



**Hazel Dell/Salmon Creek Business Association  
Proudly Presents the 60th  
PARADE OF BANDS**

**May 16, 2026**

***Theme: “Honoring Our Nation, Celebrating Our  
Neighbors”***

***Important Rules for Parade Participation***

- ◇ On parade day, all parade entries must enter the parade area from 99<sup>th</sup> Street south onto Hazel Dell Avenue. Entries will be directed to the Registration Area at 94<sup>th</sup> Street to check in and receive their numbers for staging prior to lining up for the parade. Parade participants are responsible for clearing any debris or garbage they produce from the staging area and along the parade route.
- ◇ Throwing of candy, food or other material from floats or any mechanical or animal drawn vehicle is strictly prohibited. Items may only be handed out to individuals. Please do not use squirt guns, water balloons, silly string or similar materials on people watching the parade.
- ◇ Speed within the staging area may not exceed five miles per hour (5 MPH). Participants must slow down to prevent injuries from occurring. Vehicles not in the parade are not allowed in the Registration Area due to the volume of parade entries.
- ◇ Due to the length of the parade, entries with large commercial vehicles are limited to 2. All entries with multiple vehicles must travel through the parade route side-by-side to enhance the parade experience for onlookers.
- ◇ New Information for Horse Groups – Entries with horses will be staging as usual at the Chase Bank located at Hazel Dell Ave and NE 78<sup>th</sup> Street. However, disbanding will take place in the parking lot north of Canton Chinese Buffet Restaurant located at 1118 NE 78<sup>th</sup> Street. When a registration form including horses is received, an information packet will be emailed to the Registrant with further instructions. Questions should be referred to Ila Westergard at 360-609-1283.

***Please help make our parade safe for all those involved.  
Participants not following these rules may be excluded from future  
participation in the Hazel Dell Parade of Bands.***

(Full set of Rules and Regulations attached)



**Hazel Dell/Salmon Creek Business Association**  
***Proudly Presents the 60th***

## **PARADE OF BANDS**

**May 16, 2026**

**10:30 a.m.**

***Theme: “Honoring Our Nation, Celebrating Our Neighbors”***

<b>Grand Marshals</b>	<b>Retired Band Directors from our Community</b>
<b>Guests of Honor</b>	<b>Local Officials</b>
<b>Association President</b>	<b>Paul Montague, Paul Montague Tax Preparation</b>
<b>Parade Co-Chairs</b>	<b>Shelly Palmer, Excel Designs, Inc.</b> <b>Brad Lothspeich, Commissioner, Fire District 6</b>
<b>Staging Co-Chairs</b>	<b>Brad Lothspeich, Commissioner, Fire District 6</b> <b>Dave Russell, Chief, Fire District 6</b>
<b>Sponsor/Fundraising Co-Chairs</b>	<b>Tony Ruestig, TwinStar Credit Union</b> <b>Shawn Hanlon, Business Cents NW</b>
<b>Judging Co-Chairs</b>	<b>Emily Roesch, Alpine Auto Body</b> <b>Rachel Hanson, OnPoint Community Credit Union</b>
<b>Registration Chair</b>	<b>Shawn Hanlon, Business Cents NW</b>
<b>Band Coordinators</b>	<b>Matt and Jodi Gohlke, Music World</b>

**Lions’ Club Coffee, Donuts, etc.... ~ May 16, 2025 ~ 7 a.m. to 10 a.m.**  
**Fire District 6, Station #1 - 8800 NE Hazel Dell Avenue**

**Additional parade entry forms are available on the website at [www.hdscba.org](http://www.hdscba.org)**  
**or at:**

**Fire District #6 Station 61 – 8800 NE Hazel Dell Avenue, Vancouver, WA 98665**

**The Hazel Dell/Salmon Creek Business Association**  
**The 60th Parade of Bands • May 16, 2026 • 10:30 a.m.**

***Theme: "Honoring Our Nation, Celebrating Our Neighbors"***

Please complete the registration form as instructed and return with payment in person to Fire District #6 or complete registration and pay on-line at [www.hdscba.org](http://www.hdscba.org). Thank you for your entry.

**Fire District 6** 8800 NE Hazel Dell Ave., Vancouver, WA 98665 by **May 8, 2026**

**For Parade or Registration Info, Call 360-608-0854 or 360-600-6355**

**\* All Entries MUST be decorated \***

Come on, join the fun, get your entry in and let's make this the biggest and best parade in the Pacific Northwest.

*Please see map for staging details*

**Brad Lothspeich**, Parade of Bands Co-Chair  
**Shelly Palmer**, Parade of Bands Co-Chair  
 Hazel Dell/Salmon Creek Business Association

**Fee Schedule - Check Appropriate Box**

<b>Type of Entry</b>	<b>Fee</b>
<input type="checkbox"/> <b>Commercial/Non-Commercial Float</b> (A float is any motorized entry decorated to the theme) <b>limit 2 large commercial vehicles – 25 people</b>	
Member of Hazel Dell Salmon Creek Business Association	<b>\$ 25.00</b>
Non-Member	<b>\$125.00</b>
<input type="checkbox"/> <b>Non-Profit</b> (Walking or motorized groups. Example-sports groups, charities)	<b>\$ 25.00</b>
<input type="checkbox"/> <b>Autos</b> (Auto clubs or groups will be judged as a group. No individual awards) <b>Must travel side-by-side along parade route</b>	<b>\$ 30.00</b> per group
<input type="checkbox"/> <b>Equestrian</b> (pooper scooper and disposal required) Questions to <b>Ila Westergard 360-609-1283</b>	<b>\$ 5.00</b> per horse
<input type="checkbox"/> <b>Political</b> (Fee is <b>per candidate</b> - limited to 25 people and one motor vehicle)	<b>\$125.00</b>

**Total Fee Enclosed:**

**Choose a Parade Division**

<input type="checkbox"/> <b>Division I - Horses</b>	<input type="checkbox"/> <b>Division V – Specialty Vehicles</b>
<input type="checkbox"/> <b>Division II – Parade Floats</b>	Tractors/Fire Apparatus
Non-Commercial/Non-Profit	<input type="checkbox"/> <b>Division VI – Bands/Novelty</b>
<input type="checkbox"/> <b>Division III - Parade Floats - Commercial</b>	Dance, Cheer, Scouts, Sports Teams, etc...
<input type="checkbox"/> <b>Division IV – Classic Cars</b>	<input type="checkbox"/> <b>Division VII – Political Campaigns</b>

All entries in Division I, II, III, IV & V will be judged if requested. Division VI and VII are not judged.

Make checks payable to: **HDSCBA**. Line-up information will be posted on the website at [www.hdscba.org](http://www.hdscba.org) on Friday, May 15, 2026. Please do not call for lineup information. On parade day, entries must check in at the Registration Area (see attached map) before proceeding to the staging area for line-up. At the end of the parade, direct exit will be available.

**Registration begins at 8:15 a.m. Judging of parade entries begins promptly at 9:00 a.m.**  
**REGISTRATION CLOSSES MAY 8, 2026**

**HAZEL DELL /SALMON CREEK BUSINESS ASSOCIATION  
 PARADE OF BANDS REGISTRATION  
 May 16, 2026  
 Registration Closes May 8, 2026**

<b>Name of Entry or Individual:</b>			
<b>Entry Leader:</b>		<b>E-Mail:</b>	
<b>Daytime Phone:</b>		<b>Confirmation of registration at <a href="http://www.hdscba.org">www.hdscba.org</a></b>	
<b>Evening Phone:</b>		<b>Division (please circle)    I   II   III   IV   V   VI   VII</b>	
<b>Do you want your parade entry judged for awards (circle)</b>		<b>Yes    No</b>	
<b>Describe the components of your entry. Please include total length, include the tow vehicle.        (Example: Pickup plus trailer, total length 35 feet)</b>			
<b>For Staging Purposes:</b>	<b>Number of People</b>	<b>Number of Vehicles</b>	<b>Number of Horses</b>
<b>Please describe your entry for televised broadcast: (example: 20 people dressed as clowns juggling in honor of Clown Awareness)</b>			
<b>ALL HORSE AND PET ENTRIES <u>MUST</u> PROVIDE POOPER SCOOPER</b>			

**Hazel Dell Parade of Bands Release Form**

I, the undersigned, hereby acknowledge and understand that the Hazel Dell/Salmon Creek Business Association is hosting the Hazel Dell Parade of Bands with line-up and staging by Clark County Fire District 6 on Saturday, May 16, 2026. I acknowledge and understand the risks and dangers inherent in participating and that unanticipated and unexpected dangers and risks may arise during participation. I hereby voluntarily assume all risks of injury to participants of the organization or individual listed above and property which may be sustained in connection with my participation in such activities.

In consideration of my participation in the Hazel Dell Parade of Bands, I hereby, for my organization, myself, my heirs, personal representatives and assigns, forever release and discharge the Hazel Dell/Salmon Creek Business Association, Clark County Fire District 6 and Clark County Sheriff's Office, its Officers, agents, sponsors, employees, and assigns, from all claims, demands, damages, liability, or expenses (including attorney's fees), actions and causes of action of any sort for bodily injuries and property damage which participants may sustain as a result of participation in the parade activities. I authorize the Organizers and Sponsors of the Event to use my name and pictures of me and/or my organization without obligation or liability to me and/or my organization.

I acknowledge that the vehicle (truck, automobile, motorized equipment) for my entry and driver are insured (required for parade participation).

\_\_\_\_\_  
Name of Insurance Provider

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Organization or Group

<b>Office Use</b>	<b>Amount Paid</b>	<b>Ck#</b>
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# Hazel Dell/Salmon Creek Business Association Parade of Bands Rules and Regulations

## ALL ENTRIES MUST BE DECORATED

### SECTION I

#### ARTICLE 1

1. The Parade Co-Chairs shall have complete charge of arranging, directing and adopting rules and regulations for the parade. Rules and regulations shall include all ribbons and trophies awarded under general and special classifications.
2. The Parade Co-Chairs shall appoint a Judging Chair who shall be responsible for judging, choosing assisting judges and seeing that all parade entries are judged according to and under the correct classifications. The Judging Chair shall present to the Parade Co-Chairs a written list of all awards before the parade shall proceed.
3. All entries shall be judged in the staging area preceding the parade, and awards shall be given. To be eligible for awards in all classes, group leaders and entries must be in place by 9:00 a.m.
4. **Speed within the staging area shall not exceed five miles per hour (5 mph).** All floats with restricted vision must be preceded and flanked with walking traffic guards.
5. **INTOXICATING SUBSTANCES/BEVERAGES:** The use of and/or display of intoxicating substances/beverages in the staging area or the parade is strictly prohibited. Any person violating this regulation shall be removed from the parade and/or the staging arena.
6. It shall be the responsibility of each leader or participant, on their registration form, to form their name and entry name in syllables for correct pronunciation (such as "Benshoof, pronounced Bench-off; Ty-Hy Saddle Club, pronounced Tie High Saddle Club"). The intent of this regulation is to ensure as nearly as possible the correct identification on the parade route, in the staging area, and for television broadcast.
7. **Throwing of prizes, candy, food or any other material from floats or any mechanical or animal drawn vehicle that would entice spectators into the parade route is strictly prohibited. Items can be handed out only; this is a serious safety consideration. No squirt guns, water balloons, silly string or other material may be directed at parade viewers. Participants not following these rules may be banned from future participation.**
8. Entries with **large** commercial vehicles are limited to 2 vehicles. All entries with 2 or more vehicles must travel the parade route side-by-side to enhance the parade experience for viewers. Parade organizers do not want to restrict the number of entries from our community. Please help us keep this a true community-wide event.
9. The Hazel Dell/Salmon Creek Business Association's "PARADE OF BANDS" Grand Prize TROPHY shall be awarded to the best entry of the parade as determined by the judges, chairperson and judge's assistants.

#### SPECIAL REGULATIONS

##### - SCHOOL

10. Code of conduct for participating public schools shall become a part of the Parade Rules and Regulations.

##### - VEHICLES

11. Vehicles not in the parade are not allowed into the Registration area. Please park away from parade staging area and walk to the Registration area.

***Please remember: ALL PARADE ENTRIES MUST KEEP A REASONABLE PACE AND NOT CAUSE ANY UNNECESSARY DELAYS ALONG THE PARADE ROUTE!***

**The Parade will be monitored by the Clark County Sheriff's Office.**

**Your cooperation will be greatly appreciated.**

## SECTION 2

### Article I

The following are the awards presented to entries being judged in the parade:

<b>Grand Marshal's Award –</b>	Presented to the entry (out of all divisions) which best represents the theme of the parade
<b>Director's Award -</b>	Presented to the best entry in the Equestrian Division (I)
<b>Association Award -</b>	Presented to the best entry in the Non-Commercial Division (II)
<b>President's Award -</b>	Presented to the best entry in the Commercial Division (III)
<b>Founder's Award -</b>	Presented to the best entry in the Classic Cars Division (IV)
<b>Chairman's Award -</b>	Presented to the best entry in the Specialty Vehicles Division (V)

First, Second, and Third place awards as well as Spirit awards will be presented in Divisions I, II, III, IV & V at the discretion of the Judging Chair. Special spirit awards may also be presented to groups and individuals whose entries are not being judged.

### Article II

#### DIVISION 1

##### Horse Entries

Basic requirements for all horse entries have changed. To be eligible to have your horse in this year's parade, the following conditions must be met:

1. Proof of liability insurance coverage must be provided by all horse owners/riders participating in the parade. This coverage will release the Hazel Dell Parade of Bands from any financial or other damages caused by the horse or rider before, during and after the parade in the staging, parade route and disbanding areas.
2. One pooper scooper person is now required for each five (5) horses. It is your responsibility to clean up after your horse. Please make sure the pre-parade staging area and the disbanding area is as clean as possible so businesses will continue to allow use of their parking areas for the parade.

## Horse Entries - continued

### Pre-Parade –

- After unloading horses at the staging area located at Chase Bank on the corner of 78<sup>th</sup> Street and Hazel Dell Avenue, trailers need to be moved to the parade disbanding area. Horse trailers will be parked in the parking lot north of Canton Chinese Buffet located at 1118 NE 78<sup>th</sup> Street.

### Post –Parade

- Upon completion of the parade, proceed to the disbanding area to load horses for an easier move out of the congested area. If there is a need to return to the staging area at Chase Bank, participants may only proceed on foot. No horses will be allowed through the parade route back the staging area.

## DIVISION II

### ALL ENTRIES MUST BE DECORATED.

NON-COMMERCIAL FLOATS: Shall be any group duly authorized to represent any community function for non-commercial or non-profit purposes - may include churches, schools, civic and fraternal organizations.

## DIVISION III

### ALL ENTRIES MUST BE DECORATED.

COMMERCIAL FLOATS: Shall be any float designed to promote business activity.

## DIVISION IV

### ALL ENTRIES MUST BE DECORATED.

CLASSIC CARS

## DIVISION V

### ALL ENTRIES MUST BE DECORATED

SPECIALTY VEHICLES  
TRACTORS

STEAM ENGINES  
FIRE APPARATUS

## DIVISION VI

### NOT JUDGED.

NOVELTY: Shall be any individual or group displaying extraordinary originality and/or ability not registered in any other division. (For example: Scouts, sports teams, cheer, dance, and walking groups)

## DIVISION VII

### NOT JUDGED – ALL ENTRIES MUST BE DECORATED.

POLITICAL CAMPAIGNS: Shall be any float designed to promote a candidate in any local, state, or federal public election.

### *Please remember:*

**ALL PARADE ENTRIES MUST KEEP A REASONABLE PACE AND NOT CAUSE ANY UNNECESSARY DELAYS ALONG THE PARADE ROUTE!**

***Your cooperation will be greatly appreciated.***